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| http://www.fedbar.org/Image-Library/Site-Image/logo_1.aspx?FT=.pjpeg | **Masthead**  **2024 Mentoring Program Registration** |

**I’M INTERESTED IN BEING A: MENTOR\_\_\_\_ MENTEE\_\_\_**

**NAME:**

**EMPLOYER:**

**TITLE:**

**LAW SCHOOL:**

**MAILING ADDRESS:**

**CITY:**  **STATE:**  **ZIP:**

**BUSINESS TELEPHONE:**

**E-MAIL ADDRESS:**

**FL BAR NUMBER:** **DATE ADMITTED:**

**PRACTICE AREAS (OR INTEREST AREA FOR LAW STUDENTS):**

**LAW PRACTICE SETTING:**

**\_\_\_\_ Small Law Firm \_\_\_\_ Mid-Size Law Firm**

**\_\_\_\_ Large Law Firm \_\_\_\_ Government**

**CURRENT/DESIRED INVOLVEMENT IN LEGAL COMMUNITY:**

**ACTIVITIES/INVOLVEMENT OUTSIDE THE LEGAL COMMUNITY:**

**HOBBIES/INTERESTS:**

**Comments/Other considerations:**

**\*Note: Registration forms for the 2024 Mentoring Program must be completed and emailed to Jon M. Philipson (**[**jphilipson@tlolawfirm.com**](mailto:jphilipson@tlolawfirm.com)**) by no later than January 31, 2024.**